## Nursery, Reception, Year 1, 2, 3 and 4 To Know You More Clearly 2025-2026 Planner



Nursery	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
A 10 MAG	Creation and	Prophecy and	Galilee to	Desert to garden	To the ends of the	Dialogue and
	Covenant	Promise	Jerusalem		Earth	encounter
	God made our beautiful world and everything in it. God made me.	Mary was going to have a baby. His name will be Jesus (Lk 1:26-31, 38). Jesus was born in Bethlehem (Lk 2:4-7). Shepherds hurried to see Mary and Joseph and baby Jesus (Lk 2:8-20).	The Wise Men visit Jesus (Matt 2:1-12). Jesus welcomes the little children (Mk 10:v16). Jesus blesses the little children (story retold).	Lent is a time to care for others. Jesus died on a cross. It is a sad time. Jesus was given new life by God his Father. Jesus rose and everyone celebrates. Love God and love everyone (great commandment).	Jesus went back to his Father. He sent a special friend, the Holy Spirit, to look after us.	Dialogue: Christianity: Friends of Jesus: Hear a simple life of St Peter and St Paul, friends of Jesus (linking to their feast day). Invite someone in from the local parish to talk about their faith and why it matters to them to be a friend of Jesus. Explore a range of pictures of Jesus from a non-European tradition  Encounter: Invite someone into the class from the local area or a school community member to talk about their local (faith) community and why it matters to them. Develop opportunities to engage children in a broad sensory curriculum about the music, food, smells, tastes, and specific clothing worn, to enrich understanding.
Reception	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
	Creation and	Prophecy and	Galilee to	Desert to garden	To the ends of the	Dialogue and
	Covenant	Promise	Jerusalem	<b>O</b>	Earth	encounter
	The words and actions of the sign of the cross: 'In the name of the Father, and of the Son and of the Holy Spirit. Amen'. God created the world and said, 'Indeed it is very good' (Genesis 1:31). The whole of Creation shows God love for us (Laudato Si' 84–88).	The Annunciation (Lk 1:26-31, 38). The Nativity (Lk 2:4-7). The Shepherds visit the manger (Lk 2:8-20).	The visit of the Magi (Matt 2:1-12). What? Jesus blesses the little children (Mk 10:13-16). How? Feeding of 5000 (Jn 6:1-14)	A simplified version of key events of Holy Week especially Good Friday and Easter Sunday (to enable pupils to recognise key events). The great commandment (Lk 10:25-28).	Story of Pentecost (Simple Telling). The early Christian community (Acts 2:42- 47).	Dialogue: Christianity: Friends of Jesus: Hear a simple life of St Peter and St Paul, friends of Jesus (linking to their feast day). Invite someone in from the local parish to talk about their faith and why it matters to them to be a friend of Jesus. Explore a range of pictures of Jesus from a non-European tradition  Encounter: Invite someone into the class from the local area or a school community member to talk about their local (faith) community and why it matters to them. Develop opportunities to engage children in a broad sensory curriculum about the music, food, smells, tastes, and specific clothing worn, to enrich understanding.
	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2

Year 1	Creation and	Prophecy and	Galilee to	Desert to garden	To the ends of the	Dialogue and
	Covenant	Promise	Jerusalem		Earth	encounter
	The Creation story in Genesis 1:1-4, 24-26	The Annunciation (Lk 1: 26-38, focusing on 1:26-32, 38)	The Presentation (Lk 2:22-38)	Jesus enters Jerusalem (Lk 19:28-38)	The road to Emmaus (Lk 24:13-35)	Dialogue: Christianity The Church is the community of all those who belong to
	The opening of the Nicene Creed 'I believe in one God, the Father almighty, maker	The Visitation (Lk 1:39-45)	Finding in the temple and the hidden life (Lk 2:41-52)	Jesus teaches in the temple (Lk 19:47-48)	Promise of the Spirit and the Ascension (Acts 1:1- 11)	Christ. The cross is a symbol of Christianity. The shortest summary of the Catholic faith is
	of heaven and earth, of all things visible and invisible'.  An introduction to the	The Birth of Jesus (Lk 2:4-8)  The Visit of the Shepherds (Lk 2:8-20)	Jesus announces his mission (Lk 4:16-22) The call of the disciples (Lk	The widow's mite (Lk 21:1-6) The last supper (Lk 22:7-	Pentecost (Acts 2:1-4)	the sign of the cross. Learning about their local parish community. Learning about their local parish church.
	ideas presented in Laudato Si' 13.		5:1-11) Little children (Lk 18:15- 17)	23) The Crucifixion and death of Jesus (Lk 23:33-46)		Experience music, art, or religious objects that reflect Christian communities in a place outside their local parish.
			Zacchaeus (Lk 19:1-9)	The angel's message (Lk 24:1-8)		Encounter: Judaism Aspects of modern Jewish life in Britain, including specific
				For Lent: Jesus is tempted in the desert for 40 days (Lk 4:1-13)		vocabulary about the Jewish belief in one God and the Torah as a special text which contains stories of the Jewish people's history and is a guide for Jewish life
Key Vocabulary	God Father Creation Pope Francis Laudato Si' Our Father Creed	Jesus Bible Annunciation angels Visitation Hail Mary Gloria	Presentation Temple mission Son of God light Candlemas	Temptation Last Supper Crucifixion Resurrection Ash Wednesday Palm Sunday Lent Easter Family Fast Day	Emmaus Holy Spirit Ascension Pentecost Church Glory Be Gospel	Christian Church parish community sign of the cross Jew Jewish/Judaism Torah
Year 2	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
	Creation and	Prophecy and	Galilee to	Desert to garden	To the ends of the	Dialogue and
	Covenant	Promise	Jerusalem	J	Earth	encounter
Eps July	The story of Noah, (Gen 9:7-17)	The Annunciation of John the Baptist (Lk 1:5-20)	The preaching of John the Baptist (Lk 3:2-6, 10-17)	Jesus enters Jerusalem (Lk 19:28-38*)	Jesus appears to the apostles and the Ascension (Lk 24:36-53)	Dialogue The parable of the Good Samaritan (Lk 10:25-37) Christians should collaborate in service of
	LS 71 Psalm 139 - 146 in praise of	The Annunciation of Jesus (Lk 1:26-38)	Jesus is baptised (Lk 3:21- 22)	The last supper (Lk 22:7- 23*, 28-34)	Pentecost and Peter talks to the crowd (Acts 2:1-9,	humanity. Learning about their local Christian community. Learning about ways Christians where they live come together to support the local
	God's Creation of each of us and his love for us.	The Visitation (Lk 1:39-50, 53)	The Temptation in the wilderness & Jesus begins to preach (Lk 4: 1-15)	The Crucifixion and death of Jesus (Lk 23:33-46*)	12-13)  Conversion of Saul (Acts	community. Encounter: Recognise links and
		The birth of John the Baptist (Lk 1:57-58) Zechariah's voice is	Cure of a paralytic (Lk 5:17-26)	The angel's message (Lk 24:1-8*) Peter at the tomb (Lk	9:1-19)  Fruits of the Holy Spirit	simple connections between some Jewish religious laws, beliefs, worship, and life. (e.g., keeping the
		restored (Lk 1:59-66, 67,76)  The Birth of Jesus (Lk 2:1-8)	The choice of the twelve (Lk 6:12-16)	24:9-12)	(Gal 5:22-23)	Sabbath day holy and how this is celebrated in the synagogue and in Jewish homes). Recognise that most Jewish religious words are in Hebrew
		1116 DILUTOL JESUS (FK 5.1-9)	l .	l .		seman rengious words are in richlew

			The calming of the storm (Lk 8:22-25)  Parable of the lost sheep (Lk 15:4-7)			(the original language of the Torah and other sacred Jewish/Christian texts). Listen to the religious experiences of others from different communities in the class and the
Key Vocabulary	God Noah covenant sin psalm sacraments baptism Father Bible Old Testament/New Testament	Advent Advent wreath Annunciation Isaiah John the Baptist Magnificat prophet Zechariah	baptism John the Baptist miracle parable temptation sin sorrow forgiveness reconciliation	Easter Vigil forgiveness Kyrie Eleison reconciliation sin	Holy Spirit Ascension Pentecost Saul prayer Fruits of the Spirit love joy peace patience kindness generosity faithfulness gentleness self-control	Samaritan Sabbath Shabbat synagogue neighbour respect
Year 3	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
	Creation and Covenant	Prophecy and Promise	Galilee to Jerusalem	Desert to garden	To the ends of the Earth	Dialogue and encounter
Key Vocabulary	That in the first account of the Creation one day is 'made holy' (Gen 2:3).  The first account of the Creation, Genesis 1:1-2:4.  Extracts from either Psalm 8 or 19 in praise of Creation.  In an age-appropriate way, LS 66 and 88.	Why Christians go to Mass on Sunday.  How Catholics celebrate Mass.  For Advent: Messiah would be born of a virgin and would be called Immanuel (Is 7:14).  The Annunciation to Joseph (Matt 1:18-25).  Revisit Lk 1:26-38.	Miracles, either: Cure of the centurion's servant (Matt 8:5-13) or Cure of a paralytic (Matt 9:1-8)  Parables, either: Parable of the Sower (Matt 13:4-9) Parable of the Sower explained (Matt 13:10-17) Parable of the yeast (Matt 13:33) Parable of the treasure and of the pearl (Matt 13:44-46)  For Epiphany: The visit of the Magi (Matt 2:1-12)  Kingdom of God miracle	The miracle of the loaves (Matt 14: 13-21).  The last supper (The institution of the Eucharist) (Matt 26: 26-29).  Extracts from a Eucharistic Prayer.	Road to Emmaus (Lk 24:13-35)  The mission to the world (Matt 28:16-20)  The group of apostles (Mary)  (Acts 1:12-14) • Early Church (Acts 2:42-47)  Paul's Letter to the Corinthians (1 Cor 11:23-27)	Dialogue: Exodus 12:1-8,15-20, 13:3 Lk 22:14-23 For Christians, the Eucharist is linked with the Jewish celebration of Passover  Encounter: Some simple facts about how the Jewish festival of the Passover is celebrated by Jews in Britain today. Recognise links and simple connections between some Islamic religious laws, beliefs, worship, and life (e.g., belief in one God, the Creator, the significance of Muhammed, importance of the will of God etc.). Recognise the importance of artistic expressions of belief in Islam, for example, in Islamic art or religious music.  Passover unleavened Exodus
	image and likeness dignity equality	Joseph angel Liturgy of the Word	parable Magi Adoration Epiphany	Last Supper communion	Pentecost concluding rite St Paul discipleship	Muslim Islam Ramadan Sawm adhan
Year 4	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
	Creation and	Prophecy and	Galilee to	Desert to garden	To the ends of the	Dialogue and
	The story of Abraham, focusing on the following key texts: The call of Abram (Gen 12:1-5) The Abrahamic covenant (Gen 15:1-6) Abraham and Sarah	Promise  The miracle of the flour and the oil (1 Kings 17:7-14) Elijah's encounter with God: the journey 1 Kings 19:4-8, The meeting: 1 Kings 19:9-15 The	Jerusalem  Peter's mother-in-law and casting out devils (Matt 8:14-17) Cure of the woman with a haemorrhage. The official's daughter raised	The lost son (the prodigal) and the dutiful son (Lk 15:11-32) The Judgement of the Nations (sheep and goats) (Matt 25:31-46) The events of Holy Week from the gospel of Matthew	Earth  The empty tomb (Jn 20:1-10) The appearance on the shore of Tiberius (Jn 21:1-19)	encounter  DIALOGUE The road to Damascus (Acts 9:3-9, 17-19) The first letter to the Corinthians (1 Cor 13:1-7,13) Additional texts about the mission of St Paul, for example:

(Gen 18:1-15) Abraham	preaching of John the	to life (Matt 9:18-26) Or	Entry into Jerusalem (Matt	Paul's speech before the
and Isaac (Gen 22:1-18)	Baptist (Matt 3:1-12 and	Cure of two blind men and	21:1-11), Judas' betrayal	Council of the Areopagus (Acts
(Optional) The story of	Mk 1:1-8) Isaiah 40:3	cure of a demoniac (Matt	(Matt 26:14), the Passover	17:22-26, 28-29) Galatians
Joseph, focusing on the	(contained within the	9:27-34) The Baptist's	and Peter's denial foretold	1:11-24 Cor 11:22-23 Galatians
following key texts: Gen:	gospel accounts) The	question (Matt 11:1-15)	(Matt 26:17-35) Jesus	3:27-28 There are different
37:2-35, 41:1-42, 44:1-17,	ancestry of Jesus (Matt 1:1-	Jesus walks on the water	prays (Matt 26:36-46)	traditions in the Liturgy of the
33-34, 45:1-5, 16-20 The	17) The importance of	and, with him, Peter (Matt		Church* Some simple facts
historical, cultural, and	understanding historical	14:22-33) Peter's		
religious context	context to appreciate the	profession of faith (Matt		
	literal	16:13-26)		